

# A FORM OF P R A Y E R,

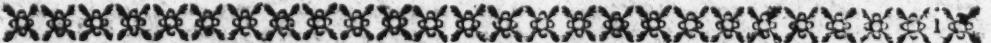
To be USED

IN all Churches and Chapels throughout  
*England and Wales*, on FRIDAY the  
Fourteenth Day of MARCH, 1760.  
being the Day appointed by Proclamation  
for a *General Fast* and Humiliation  
before Almighty God, to be observed in  
most Devout and Solemn Manner, by  
singing up Our Prayers and Supplications  
to the Divine Majesty.

FOR obtaining Pardon of Our Sins, and for averting those  
heavy Judgments which Our manifold Provocations have  
most justly deserved; and imploring His Blessing and Assist-  
ance on the Arms of His Majesty by Sea and Land, and  
for restoring and perpetuating Peace, Safety, and Prosperity  
to Himself, and to his Kingdoms,

W. W.

By His MAJESTY's Special Command.



\*\*\* Those Prayers are Different from any that's been  
Publish'd before, most of them being altered; and  
several NEW Prayers added to it.

Vet. A5 e. 500lp

Bought from A. W. Laywood 6/355



# The Order for Morning Prayer.

¶ The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.



L O R D, correct me, but with Judgment, not in thy anger, least thou bring me to nothing.

I will arise, and go to my Father, and will say unto him, Father, I have sinned against Heaven, and before thee, and am no more worthy to be called thy Son.

¶ Instead of the Venite, this Hymn shall be used.

**T**H E sacrifice of God is a troubled Spirit: a broken and contrite heart, O God, thou wilt not despise.

*I said I will confess my Sins unto the Lord; and so thou forgavest the wickedness of my Sin.*

For this shall every one that is godly make his Prayer unto thee, in a time when thou mayest be found.

*I will call upon the Lord, which is worthy to be praised, so shall I be safe from mine Enemies.*

For I will not trust in my Bow: it is not my Sword that shall help me.

*But it is thou that savest us from our Enemies; and puttest them to confusion that hate us.*

There

## Morning Prayer.

There is no King that can be saved by the multitude of an Host : neither is any mighty man delivered by much strength.

*I will say unto the Lord, Thou art my Hope and my strong hold ; my God ; in him will I trust.*

*Thou art a place to hide me in : thou shalt preserve me from trouble : thou shalt compass me about with Songs of Deliverance.*

*The Lord shall give strength unto his People ; the Lord shall give his People the Blessing of Peace.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

*As it was in the begining, is now, and ever shall be ; world without end. Amen.*

## Proper Psalms, XXV, XXVII, XLVI.

*First Lesson, Isaiah LVIII.*

*Te Deum.*

*Second Lesson, St. Matth. III. v. 1-----12*

*¶ Then Benedictus, The Creed, &c. to the End of the Lord's Prayer.*

*¶ Then the Priest standing up shall say,*

*Priest. O Lord, shew thy mercy upon us.*

*Answ. And grant us thy salvation.*

*Priest. O Lord, save the King.*

*Answ. And mercifully hear us when we call upon thee.*

*Priest. Endue thy Ministers with Righteousness.*

*Answ. And make thy chosen People joyful.*

*Priest. Give Peace in our time, O Lord.*

*Answ. Because there is none other that fighteth for us, but only thou, O God.*

*Priest. O Lord, save thy Servants.*

*Answ. Who put their trust in thee,*

*Send*

*Priest.* Send us help from thy holy place.  
*Answ.* And evermore mightily defend us.  
*Priest.* Let the Enemy have no advantage against us.  
*Answ.* Nor the Wicked approach to hurt us.  
*Priest.* O God, make clean our Hearts within us.  
*Answ.* And take not thy Holy Spirit from us.

¶ These Two Collects shall be used instead of the Two First Collects  
for Morning Prayer.

O Almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; Extend thine undeserved goodness to the people of this land; fill us with unfeigned Repentance for our Forgetfulness of thy Sovereign Dominion; and with humble Gratitude for the gracious manner in which thou hast exercised it towards us; that looking up to thee as the supreme Author of all blessings, and our only Safeguard and Deliyerer in all Dangers, we may become fit Objects of thy watchful care, through our Lord and Saviour Jesus Christ. Amen.

O Lord God of our salvation, without whose Favour the wisest counsels, the mightiest armies, and all the instruments of war, are but weak and vain; Incline thine ear, we pray thee, to the earnest supplications of thy servants; who not confiding in their own Strength, or Wealth, or Prudence, or any human Aid, most humbly have Recourse unto thee for succour, and put their trust under the shadow of thy wings. Go forth with our Fleets and Hosts: Be to us a tower of defence against the assaults of our Enemies; and so bless the arms of our gracious Sovereign in the maintenance of His just and lawful rights, that we being preserved by thy help from all disasters, and made happily triumphant over all the disturbers of our peace, may joyfully magnify thy glorious Name; and serve thee from generation to generation in all godliness and quietness, through Jesus Christ our Lord. Amen.

¶ Instead

**I**nstead of the Prayer in the End of the Litany [We humbly beseech the, &c.] shall the following be used:

**O** Lord, we beseech the, mercifully hear our prayers, and spare all those who confess their sins unto thee: that they, whose Consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

**I** Then the People shall say this that followeth, after the Minister.

**T**URN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, And of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great; And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

**O** Lord, most good and powerful, we thy sinful people, here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous provocations we are not utterly consumed; and given over for a prey to the Enemy and Avenger. We confess, with sorrow and confusion, our long unfruitfulness under the means of grace, and the many wonderful deliverances of this Church and State, which thou, in great goodness, haft vouchsafed unto us. Give us, we pray thee, a still deeper Sense of our Guilt and Unworthiness. Shouldest thou, O Lord, enter into Judgment with us for the crying sins of this nation, our profaneness and infidelity, heresies and schisms, our gross impurities and intemperance, our love of pleasures and vanity, and other manifold offences, thou mightest justly inflict upon us the severity of thy wrath: but look down we beseech thee, with pity on thy servants, who, with contrite hearts, bewail our transgressions.

Let

Let our land still enjoy the light of thy countenance, and the blessings of thy bountiful hand ; support our Allies, comfort our Mourners, reward those who have acted gallantly and able, or suffered Hardships with Patience, for the common Welfare ; teach us to ascribe all our Successes to thy unmerited Protection ; cause our Losses and Disappointments to work together for our Good ; and so influence our minds by the gracious operations of thy Holy Spirit, that being turned from the error of our ways to newness of life, we may thankfully walk before thee in all righteousness and holiness, and finally inherit thine everlasting Kingdom, through the merits of Jesus Christ our only Mediator and Advocate. *Amen.*



## The Communion Service.



¶ *After the Prayer for the King [Almighty God, whose Kingdom is everlasting] shall be read the Two Collects of the Day; as in the Morning Prayer [O Almighty God; O Lord God, &c.] and then shall follow*

*For the Epistle. Rev. III. Ver. 1-----6.*

**A**ND unto the angel of the church in Sardis, write ; These things saith he that hath the seven Spirits of God, and the seven stars ; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die : for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore

fore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis, which have not defiled their garments ; and they shall walk with me in white : for they are worthy. He that overcometh, the same shall be cloathed in white raiments ; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches.

*The Gospel. St. Luke XIII. Ver. 1.*

**T**HERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things ? I tell you, Nay : but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem ? I tell you, Nay : but except ye repent, ye shall all likewise perish. He spake also this parable ; A certain man had a fig-tree, planted in his vineyard ; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard. Behold, these three years I come seeking fruit on this fig-tree, and find none : cut it down ; why cumbereth it the ground ; And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it : and if it bear fruit, well : and if not, then after that thou shalt cut it down.

Then shall follow The Nicene Creed :

And after that The S E R M O N .

*After the Prayer [for the whole state of Christ's Church] the following shall be used.*

A Prayer

## The Communion Service.

¶ *A Prayer for this Church and Kingdom.*

Be<sup>1</sup>lessed Lord, who hast manifested thy singular Goodness to these realms, in thy marvellous preservation of our religion, laws, and liberties, from the secret conspiracies, and open attempts, of our Enemies ; We beseech thee to preserve evermore in our minds such a grateful sense of these thine invaluable mercies, that by our religious and exemplary use of them we may obtain the continuance of thy Protection. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy word ; and endue us with a spirit of piety and devotion, a spirit of justice and temperance, of humility and charity, and of all other graces which adorn the Christian profession ; guard and prosper with thine especial Favour our gracious Sovereign King GEORGE : blast the Designs, defeat the Stratagems of all who rise up against him ; and so put them to flight and confusion before His face, that the terror of His Arms may bring safety to his Dominions and Allies ; and the Conviction that thou fightest for Him dispose the hearts of His adversaries to peace. Grant this, O merciful Father, for Jesus Christ's sake, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *A Prayer for Unity.*

O GOD, who makest Men to be of one mind in an house, we praise thee for the happy Abatement of Animosities and Divisions amongst the Inhabitants of this land : and earnestly beg, that we may still be more completely at Unity within ourselves. Put away from us all Bitterness and Wrath, and Evil-speaking and Envy : that our hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under Him ; that we may study to be quiet and do each our own Business, following the things which make for Peace, and wherewith one may edify another, to the Honour of thy Gospel, and the Salvation of our souls, through the merits of our Redeemer Jesus Christ. *Amen.*

A Prayer

## The Communion Service.

### ¶ A Prayer for the Reformed Churches.

**O** GOD, the Father of Mercies, we present our Supplications unto thee, more especially on behalf of our Reformed Brethren, whom, blessed by thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, establish them: that they may stand fast in the Liberty wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all things. Preserve the Tranquillity of those, who at present enjoy it: look down with compassion upon such as are persecuted for Righteousness sake; and plead thy cause with the Oppressors of thy People. Enlighten those, who are in Darkness and Error; and give them Repentance, to the Acknowledgement of the Truth: that all the Ends of the World may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, through Jesus Christ, our only Mediator and Advocate. *Amen.*

### ¶ A Prayer for our Enemies.

**B**LESSED God, who hast taught us, by the meek and holy Jesus thy Son, to love our enemies, and pray for them who despitefully use us; Give Grace, we beseech thee, to our Adversaries in the present War, to see and confess and amend the injurious behaviour of which they have been guilty, that so they may obtain Pardon from Thee: and grant us, in the mean time, not only Strength and Courage to withstand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the sake of the same Jesus Christ our Lord. *Amen.*

*Then shall be said these Three following Prayers,  
Which are in the Common Prayer Book. —*

**G**RANT we beseech thee, Almighty God that the Words which we have heard this Day &c.

**A**LMIGHTY God, who hast promised to hear the Petitions of them that ask in thy Son's Name, &c.

*Then*

¶ Then the Priest shall let them depart with this Blessing,

**T**HE Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



## The Order for Evening Prayer.



¶ The Prayers shall begin with these Sentences.

**O**LORD, correct me, but with judgement, not in thine anger, lest thou bring me to nothing.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

¶ The Hymn appointed to be used at Morning Prayer, instead of the Venite, &c. shall here also be used before the proper Psalms.

¶ Proper Psalms, CXXI, CXXX, LXI.

\* \* \* First Lesson, Jer. XVII, Ver. 5---14.

Magnificat

## Evening Prayer.

Magnificat. St. Luke I. 46.

My soul doth magnify the Lord, &amp;c.

¶ Second Lesson, 1 Cor. X. Ver. 1---12.

Deus misereatur. Psalm LXVII.

God be merciful unto us, &amp;c.

¶ Then the Creed, &amp;c. to the End of the Lord's Prayer.

\* \* \* Then the Priest, standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord save the King.

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants;

Answ. Who put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the Enemy have no advantage against us;

Answ. Nor the wicked approach to hurt us.

Priest. O God, make clean our hearts within us.

Answ. And take not thy holy Spirit from us.

¶ These Two Collects shall be used instead of the First Collect for Evening Prayer:

¶ Almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; Extend thine undeserved goodness to

to the people of this land ; fill us with unfeigned Repentance for our Forgetfulness of thy Sovereign Dominion ; and with humble Gratitude for the gracious manner, in which thou hast exercised it towards us : that looking up to thee as the supreme Author of all blessings, and our only Safeguard and Deliverer in all dangers, we may become fit Objects of thy watchful care, through our Lord and Saviour Jesus Christ. *Amen.*

**O** Lord God of our salvation, without whose Favour the wisest counsels, the mightiest armies, and all the instruments of war, are but weak and vain ; Incline thine ear, we pray thee, to the earnest supplications of thy servants ; who, not confiding in their own Strength, or Wealth, or Prudence, or any human Aid, most humbly have Recourse unto thee for succour, and put their trust under the shadow of thy wings. Go forth with our Fleets and Hosts : Be to us a tower of defence against the assaults of our Enemies ; and so bless the arms of our gracious Sovereign in the maintenance of His just and lawful rights, that we being preserved by thy help from all Disasters, and made happily triumphant over all the disturbers of our peace, may joyfully magnify thy glorious Name ; and serve the from generation to generation in all godliness and quietness, through Jesus Christ our Lord. *Amen.*

¶ *The Second Collect at Evening Prayer.*

**O** G O D, from whom all holy desires, all good counsels, and all just works do proceed : Give unto thy Servants that peace which the world cannot give : that both our hearts may be set to obey thy commandments : and also that by thee, we being defended from the fear of our Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

*The Third Collect, for Aid against all Perils.*

**L** ighten our darkness, we beseech thee, O Lord : and by thy great mercy defend us from all perils and dangers of this night for the love of thy only Son our Saviour Jesus Christ. *Amen.*

¶ *Then*

¶ Then the People shall say this that followeth, after the Minister:

**T**URN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Longsuffering, And of great pity. Thou sparest when we deserve punishment, and in thy wrath think-est upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great ; And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

**O** Lord, most good and powerful, we thy sinful people, here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous provocations we are not utterly consumed, and given over for a prey to the Enemy and Avenger. We confess, with sorrow and confusion, our long unfruitfulness under the means of grace, and the many wonderful deliverances of this Church and State, which thou, in thy great goodness, hast vouchsafed unto us. Give us we pray thee, a still deeper Sense of our Guilt and Unworthiness. Shouldest thou, O Lord, enter into Judgement with us for the crying sins of this nation, our profaneness and infidelity, heresies and schisms, our grose impurities and intemperance, our love of pleasures and vanity, and other manifold offences, thou mightest justly inflict upon us the severity of thy wrath : but look down, we beseech thee, with pity on thy servants, who, with contrite hearts, bewail our transgressions. Let our land still enjoy the light of thy countenance, and the blessings of thy bountiful hand ; support our Allies, comfort our Mourners, reward those who have acted gallantly and able, or suffered Hardships with Patience, for the common Welfare : teach us to ascribe all our Successes to thy unmerited Protection ; cause our Losses and Disappointments to work together for our Good ; and so influence our minds by the gracious operations of thy Holy Spirit, that being turned from the error of our ways, to newness of life, we may thankfully walk before thee in all righteousness and holiness, and finally inherit thine everlasting Kingdom, through the merits of Jesus Christ our only Mediator and Advocate. *Amen.*

† After

¶ After the general Thanksgiving, let the following Prayers be used.

¶ A Prayer for this Church and Kingdom:

Blessed Lord, who hast manifested thy singular goodness to these Realms, in thy marvellous preservation of our religion, laws, and liberties, from the secret conspiracies, and open attempts of our Enemies; We beseech thee to preserve evermore in our minds such a grateful sense of these thine invaluable mercies, that by our religious and exemplary use of them, we may obtain the continuance of thy protection. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a spirit of piety and devotion, a spirit of justice and temperance, of humility and charity, and of all other graces which adorn the Christian profession; guard and prosper with thine especial favour our gracious Sovereign King GEORGE: blast the designs, defeat the stratagems of all who rise up against him; and so put them to flight and confusion before His face, that the terror of His arms may bring safety to his Dominions and Allies; and the Conviction that thou fightest for Him dispose the hearts of His adversaries to peace. Grant this, O merciful Father, for Jesus Christ's sake, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

¶ A Prayer for Unity.

O God, who makest men to be of one mind in an House, we praise thee for the happy Abatement of Animosities and Divisions amongst the Inhabitants of this Land: and earnestly beg, that we may still be more completely at Unity within ourselves. Put away from us all Bitterness and Wrath, and Evil-speaking and Envy: that our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under Him; that we may study to be quiet and do each our own Business, following the things which make for Peace, and wherewith one may edify another, to the Honour of thy Gospel, and the Salvation of our Souls, through the Merits of our Redeemer Jesus Christ. Amen.

¶ A Prayer for the Reformed Churches.

O God, the Father of mercies, we present our Supplications unto thee, more especially on behalf of our reformed Brethren, whom

whom, blessed be thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, establish them: that they may stand fast in the Liberty, wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all things. Preserve the Tranquillity of those, who at present enjoy it: look down with Compassion upon such as are persecuted for Righteousness sake; and plead thy Cause with the Oppressors of thy People. Enlighten those, who are in Darkness and Error; and give them Repentance, to the Acknowledgment of the Truth; that all the ends of the world may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our only Mediator and Advocate. *Amen.*

¶ *A Prayer for our Enemies.*

**B**lessed God, who hast taught us, by the meek and holy Jesus thy Son, to love our Enemies, and pray for them who despitefully use us; Give Grace, we beseech thee, to our Adversaries in the present War, to see and confess and amend the injurious Behaviour of which they have been guilty, that so they may obtain Pardon from Thee: and grant us, in the mean time, not only Strength and Courage to withstand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the sake of the same Jesus Christ our Lord. *Amen.*

¶ *A Prayer of St. Chrysostom.*

**A**lmighty God, who hast given us grace, at this time, with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

F I N I S.



p-  
ney  
em  
re-  
wn  
efs  
n-  
le-  
nds  
he  
p-  
nd

us  
ef-  
es  
us  
in  
ly  
ve  
m  
ist

th  
e;  
in  
d,  
nt  
d  
l,